

2007 NORTH REGION INVITATIONAL 4-H SHOTGUN TRAP SHOOT

Hosted by the Yuma Gun Club with Golden Plains Area 4-H Shooting Sports and Golden Plains Area Extension cooperating

Saturday, June 9, 2007

Shooting Starts at 9:00 a.m.

Entry Fee: \$7.00 per individual (check in and pay registration fees upon arrival)



Pre-registration is not mandatory, but highly encouraged. Register early to determine squads. Entries taken morning of shoot will shoot last. Registration forms are available. Separate entry forms are required for Junior team, Senior team and individual shooters (less than full squad).
Deadline for mail in

registration is June 1, 2007.

Deadline for e-mail/FAX registration will be May 25, 2007. If you have any questions please call: Earl McCasland (970)848-0879 or Darwin Benedict (970)597-7287 or the Golden Plains Area Extension Office (970)332-4151.

Practice will be available from 7:30 to 8:30 a.m. (Buy tokens (\$2.50) at registration table). Leader/Parent/Coach meeting at 8:30 a.m.

Colorado 4-H Shooting Sports Rules (current edition) will apply.

If time allows, a fun shoot will be held following the competition and awards program. Parents/adults and youth may participate. \$3.00 per round.

Concessions will be available (breakfast and lunch).

Bring your own chairs and shade!

RV parking available at Gun Club – no hookups – Contact Jeff West (970)848-3871

Lodging if needed: Nelson Inn – (970)848-2774 – also has RV parking; Harvest Motel (970)848-5853; Yuma County Fairgrounds – Kenny Mitchell (970)848-5528. Much construction work is occurring around Yuma. Making reservations soon is encouraged.

4-H: “To Make The Best Better”



Yuma Gun Club
(map on back)
Yuma, Colorado

Medals will be awarded for 1st, 2nd and 3rd place, for individual shooter and teams

Belt Buckles awarded to High Junior and Senior Individuals Regional Traveling Team Trophy

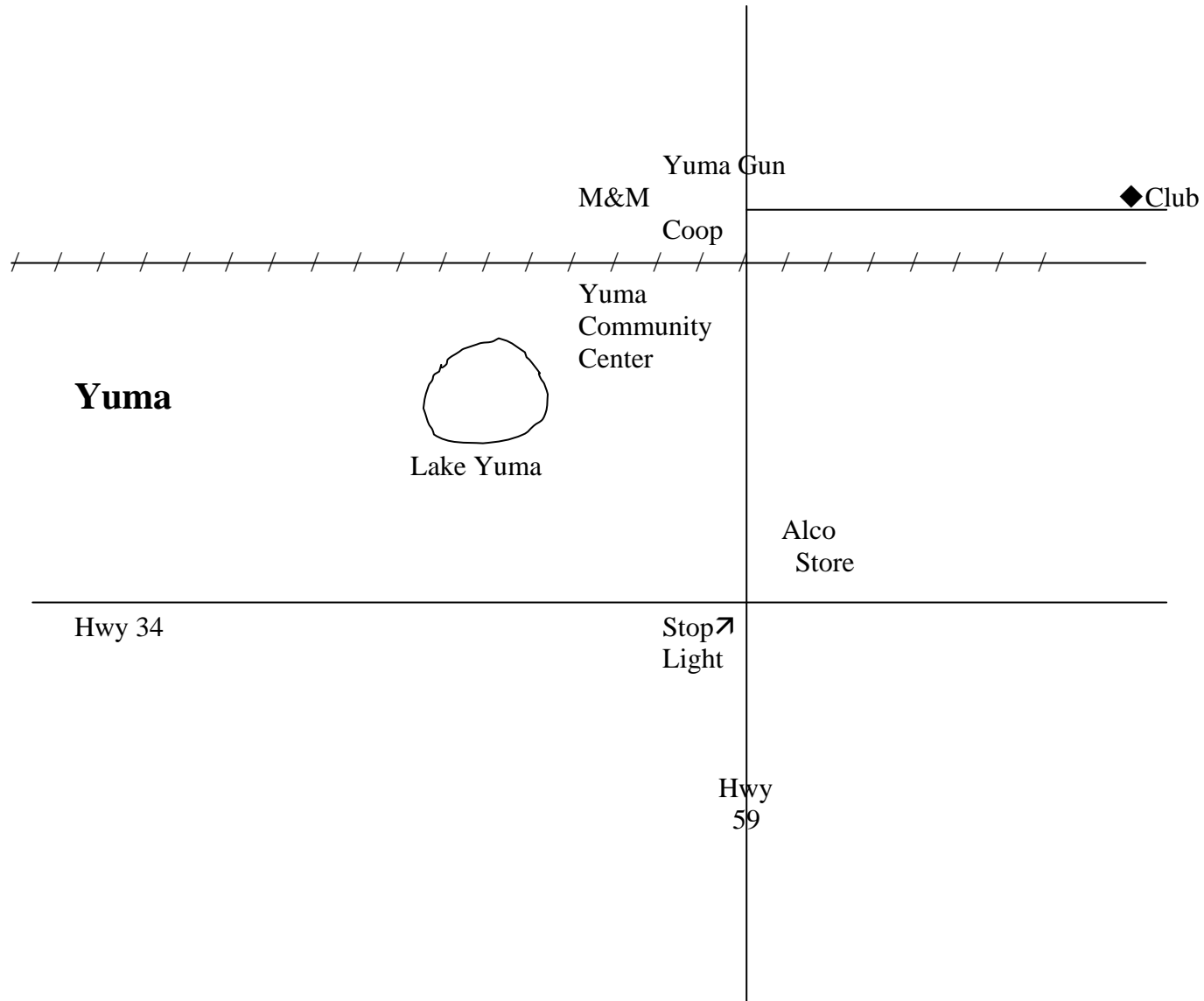
Address
Golden Plains Area Extension
310 Ash, County Courthouse,
Suite B
Wray, Colorado 80758

Phone: 970-332-4151

Fax: 970-332-4165

Email:
eldon.fisher@colostate.edu

NORTH



The Yuma Gun Club is located on the first road north of the railroad tracks on Hwy 59. Take this road east to the gun club.

2007 North Region 4-H Shotgun Trap Shoot Registration Form

Yuma Gun Club, Yuma CO
Saturday, June 9, 2007 at 9:00 a.m.



Leader/Coach _____

Home Phone # _____

County _____

Cell Phone # _____

Junior _____ Senior _____ Individual _____

	Age (As of Jan. 1 of the current year)	Paid (Pay fees upon arrival)
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____
5. _____	_____	_____

Pre-squad your teams by mailing in registration form by June 1, 2007 to: Golden Plains Extension, 310 Ash, County Courthouse, Suite B, Wray CO 80758 for each team or individuals.

Email your registration to eldon.fisher@colostate.edu or fax to (970)332-4165 by May 25, 2007. If you have any further questions you can contact the following:

Earl McCasland (970) 848-0879
Darwin Benedict – (970) 597-7287
GPA Extension Office - (970) 332-4151

Official Use Only:	
Confirmation:	Time: