



**2008 4-H SHOOTING SPORTS
WINTER/SPRING WORKSHOP REGISTRATION**

Revision 2/7/2008

Check a box to sign up for the workshop you want to attend. Register for only one discipline per workshop, indicating your 1st and 2nd choice. Workshop registration numbers must reach a minimum of 25 participants and each discipline must have enough participants to make the instruction cost effective.

<u>Date</u>	<u>Deadline</u>	<u>County</u>	<u>Discipline</u>
<input type="checkbox"/> 2/29-3/2	2/22	Pueblo	<input type="checkbox"/> A/P <input type="checkbox"/> Archery <input type="checkbox"/> Coord. <input type="checkbox"/> M/L <input type="checkbox"/> OS <input type="checkbox"/> RSO <input type="checkbox"/> Rifle <input type="checkbox"/> Shotgun/Trap
<input type="checkbox"/> 3/7-9	2/29	Weld	<input type="checkbox"/> A/P <input type="checkbox"/> Archery <input type="checkbox"/> Coord. <input type="checkbox"/> M/L <input type="checkbox"/> OS <input type="checkbox"/> RSO <input type="checkbox"/> Rifle <input type="checkbox"/> Shotgun/Trap
<input type="checkbox"/> 3/14-16	3/7	La Plata	<input type="checkbox"/> A/P <input type="checkbox"/> Archery <input type="checkbox"/> Coord. <input type="checkbox"/> M/L <input type="checkbox"/> OS <input type="checkbox"/> RSO <input type="checkbox"/> Rifle <input type="checkbox"/> Shotgun/Trap
<input type="checkbox"/> 3/28-30	3/21	Prowers	<input type="checkbox"/> A/P <input type="checkbox"/> Archery <input type="checkbox"/> Coord. <input type="checkbox"/> M/L <input type="checkbox"/> OS <input type="checkbox"/> RSO <input type="checkbox"/> Rifle <input type="checkbox"/> Shotgun/Trap
<input type="checkbox"/> 3/28-30	3/21	Washington	<input type="checkbox"/> Shotgun/Games (Skeet/5-Stand) Need to bring a shotgun capable of firing 2 shots and designate gauge for ammo.
<input type="checkbox"/> 4/4-6	3/28	Fremont	<input type="checkbox"/> Shotgun/Games (Skeet/5-Stand) Need to bring a shotgun capable of firing 2 shots and designate gauge for ammo.
<input type="checkbox"/> 4/11-13	4/4	Gunnison	<input type="checkbox"/> A/P <input type="checkbox"/> Archery <input type="checkbox"/> Coord. <input type="checkbox"/> M/L <input type="checkbox"/> OS <input type="checkbox"/> RSO <input type="checkbox"/> Rifle <input type="checkbox"/> Shotgun/Trap
<input type="checkbox"/> 5/2-4	4/25	Routt	<input type="checkbox"/> A/P <input type="checkbox"/> Archery <input type="checkbox"/> Coord. <input type="checkbox"/> M/L <input type="checkbox"/> OS <input type="checkbox"/> RSO <input type="checkbox"/> Rifle <input type="checkbox"/> Shotgun/Trap
<input type="checkbox"/> TBA	TBA	West Slope	<input type="checkbox"/> Shotgun/Games (Skeet/5-Stand) Need to bring a shotgun capable of firing 2 shots and designate gauge for ammo.

(A/P) Air Pistol - (M/L) Muzzle loading - (OS) Outdoor Skills - (RSO) Range Safety Officer - (Coord.) Coordinator - (Rifle) Both .22 and air rifle

Site Hosts (mail workshop registrations to the appropriate site host):

Pueblo – Vanessa Tranel - 212 W.12th St. Suite 220 Pueblo, CO 81003 – (719) 583-6566, (719) 583-6582 (fax)

Weld – Jean Glowacki - 525 N. 15th Ave. Greeley, CO 80631 – (970) 356-4000 x 2086, (970) 351-0415 (fax)

La Plata – Bob Salzer - 2500 Main Ave. Durango, CO 81301 – (970) 382-6460, (970) 247-2365 (fax)

Prowers – Brooke Matthew - 601 North Main St. Courthouse Annex Ordway, CO 81063 - (719) 267-4741 x 7, (719) 267-3062 (fax)

Washington – Gisele Jefferson - 181 Birch Ave. Courthouse Annex Akron, CO 80720 – (970) 346-2287, (970) 346-2288 (fax)

Fremont – Verla Noakes - 615 Macon Ave. LL10 County Admin. Bldg. Canon City, CO 81212 - (719) 276-7390. (719) 276-7470 (fax)

Gunnison – Eric McPhail - 275 South Spruce Gunnison, CO 81230 – (970) 641-1260, (970) 641-8553 (fax)

Routt – Jay Whaley - 136 6th St. Courthouse Annex Box 772830 Steamboat Springs, CO 80477 – (970) 879-0825, (970) 870-5383 (fax)

West Slope – Danny Hoey - 14749 6300 Rd Montrose, CO 81401- (970) 249-4180, (970) 249-4539 (fax)

**Please Make Checks Payable to:
(Name of Host County) 4-H Program**

County _____ County agent signature _____

Name _____ Phone _____

Address _____ City _____ State _____ Zip _____

- Please check here if you are a first time attendee.
- Please check here if you have attended other workshops. What discipline _____ . When _____
- Are you currently a 4-H leader in your county. If yes, how many years? _____

If you are not attending this training representing 4-H, what is your organization? _____

TOTAL ENCLOSED = _____

Return to: Workshop site host by the deadline date

Contact your site host for lodging options and directions to training site.

Workshop Fees = \$85.00/per person - 4-H Leader (teen leader)
 \$110.00/per person - all other adults
 \$150.00/per person - Shotgun Games
 \$10.00/per person late registration fee (after deadline)
 Workshop fees include a county fee, instructor expenses, expendable supplies, curriculum, breaks and two meals on Saturday.

If you've sent your completed registration and payment to the above address by the deadline, you may consider yourself registered for this workshop. Confirmation letters will not be sent. If a discipline is full, you will be contacted (a maximum of 20 participants per discipline).



COLORADO STATE 4-H SHOOTING SPORTS WORKSHOP AGENDA

-- Contact your site host for lodging options and directions to training site. --

Friday

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|----------------|--|
| 6:00 p.m. | Registration and Check in |
| 6:30-9:00 p.m. | Group Session:
Introductions
Overview
Developing a Shooting Sports Program
Basic Instructional Methods |
| 9:00-9:30 p.m. | Introduction to Disciplines |

Saturday

- | | | | | | | | | | |
|-----------------|--|---------|--------|-------------|----------------------|---------------|-------|----------------|--------------|
| 8:00 a.m. | Discipline Group- Breakout | | | | | | | | |
| | <table border="0" style="margin-left: 40px;"> <tr> <td>Archery</td> <td>Pistol</td> </tr> <tr> <td>Coordinator</td> <td>Range Safety Officer</td> </tr> <tr> <td>Muzzleloading</td> <td>Rifle</td> </tr> <tr> <td>Outdoor skills</td> <td>Shotgun/Trap</td> </tr> </table> | Archery | Pistol | Coordinator | Range Safety Officer | Muzzleloading | Rifle | Outdoor skills | Shotgun/Trap |
| Archery | Pistol | | | | | | | | |
| Coordinator | Range Safety Officer | | | | | | | | |
| Muzzleloading | Rifle | | | | | | | | |
| Outdoor skills | Shotgun/Trap | | | | | | | | |
| 12:00-1:00 p.m. | LUNCH | | | | | | | | |
| 1:00-5:30 p.m. | Discipline Groups & Cross Training | | | | | | | | |
| 5:30-6:30 p.m. | Dinner | | | | | | | | |
| 6:30-9:00 p.m. | Discipline Groups | | | | | | | | |

Sunday

- | | |
|-----------------|-------------------------------------|
| 8:00-9:00 a.m. | Discipline Review/Testing |
| 9:00-9:30 a.m. | Projects, State Fair, Campout |
| 9:30-11:00 a.m. | Risk Management |
| 11:00 a.m. | Closing Announcements & Evaluations |

Adjustments in the Agenda may be made due to weather or class size.