



## 2010 4-H SHOOTING SPORTS WINTER/SPRING WORKSHOP REGISTRATION

Check a box to sign up for the workshop you want to attend. Register for only one discipline per workshop, indicating your 1<sup>st</sup> and 2<sup>nd</sup> choice. Workshop registration numbers must reach a minimum of 25 participants and each discipline must have enough participants to make its' instruction cost effective.

<u>Date</u>	<u>Deadline</u>	<u>County</u>	<u>Discipline</u>
<input type="checkbox"/> 2/19-21	2/12	Elbert	<input type="checkbox"/> A/P <input type="checkbox"/> Archery <input type="checkbox"/> M/L <input type="checkbox"/> RSO <input type="checkbox"/> *Rifle <input type="checkbox"/> Shotgun/Trap
<input type="checkbox"/> 3/5-7	2/26	Fremont	<input type="checkbox"/> A/P <input type="checkbox"/> Archery <input type="checkbox"/> M/L <input type="checkbox"/> RSO <input type="checkbox"/> *Rifle <input type="checkbox"/> Shotgun/Trap <input type="checkbox"/> Shotgun/Games
<input type="checkbox"/> 3/19-21	3/12	Boulder	<input type="checkbox"/> A/P <input type="checkbox"/> Archery <input type="checkbox"/> M/L <input type="checkbox"/> RSO <input type="checkbox"/> *Rifle <input type="checkbox"/> Shotgun/Trap
<input type="checkbox"/> 3/19-21	3/12	Montrose	<input type="checkbox"/> A/P <input type="checkbox"/> Archery <input type="checkbox"/> M/L <input type="checkbox"/> RSO <input type="checkbox"/> *Rifle <input type="checkbox"/> Shotgun/Trap
<input type="checkbox"/> 3/26-28	3/19	SEA-Eads	<input type="checkbox"/> A/P <input type="checkbox"/> Archery <input type="checkbox"/> M/L <input type="checkbox"/> RSO <input type="checkbox"/> *Rifle <input type="checkbox"/> Shotgun/Trap
<input type="checkbox"/> 4/23-25	4/16	Washington	<input type="checkbox"/> A/P <input type="checkbox"/> Archery <input type="checkbox"/> M/L <input type="checkbox"/> RSO <input type="checkbox"/> *Rifle <input type="checkbox"/> Shotgun/Trap
<input type="checkbox"/> 5/21-23	5/14	Grand	<input type="checkbox"/> A/P <input type="checkbox"/> Archery <input type="checkbox"/> M/L <input type="checkbox"/> RSO <input type="checkbox"/> *Rifle <input type="checkbox"/> Shotgun/Trap <input type="checkbox"/> Shotgun/Games
<input type="checkbox"/> 6/4-6	5/28	Eagle	<input type="checkbox"/> A/P <input type="checkbox"/> Archery <input type="checkbox"/> M/L <input type="checkbox"/> RSO <input type="checkbox"/> *Rifle <input type="checkbox"/> Shotgun/Trap

(A/P) Air Pistol — (M/L) Muzzle loading — (OS) Outdoor Skills — (RSO) Range Safety Officer

### Site Hosts (mail workshop registrations to the appropriate site host):

**Elbert/Kiowa**—PO Box 189, Kiowa 80117—(303) 621-3162 phone, (303) 621-3161 fax—Ck. payable to EC Extension Fund

**Fremont/Canon City**—Verla Noakes—615 Macon Ave. LL10, Canon City 81212—(719) 276-7390 phone, (719) 276-7470 fax—Ck. payable to Fremont County Extension

**Boulder/Longmont**—Kim Morrison—9595 Nelson Rd, Box B, Longmont 80501—(303) 678-6387 phone, (303) 678-6238 fax—Ck. payable to Boulder County Extension

**Montrose**—F. Isaac Munoz—525 Dodge Street, Delta 81416-1719—(970) 874-2195 phone, (970) 874-2192 fax—Ck. payable to Delta County Extension Fund. **MONTROSE LOCATION FOR WORKSHOP. (Registration, questions and payment handled by Delta.)**

**Eads/SEA**—Kiowa—PO Box 190, Rocky Ford 81067—(719) 254-7608 phone, (719) 254-7650 fax—Ck. payable to Kiowa County Extension Fund

**Washington/Akron**—Gisele Jefferson—181 Birch Ave. Courthouse Annex Akron 80720—(970) 345-2287 phone, (970) 345-2288 fax—Ck. Payable to Washington County Extension

**Grand**—Brenda Kwang—PO Box 475, Kremmling 80459—(970) 724-3436 phone, (970) 724-9425 fax—Ck. payable to Grand County Extension Fund

**Eagle**—Jenny Wood— PO Box 239 Eagle 81631—(970) 328-8630 phone, (970) 328-8639 fax—Ck. Payable to Extension Program Fund

County \_\_\_\_\_ County agent signature \_\_\_\_\_

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

- Please check here if you are a first time attendee.
- Please check here if you have attended other workshops. What discipline \_\_\_\_\_. When \_\_\_\_\_.
- Are you currently a 4-H leader in your county. If yes, how many years? \_\_\_\_\_

If you are not attending this training representing 4-H, what is your organization? \_\_\_\_\_

TOTAL ENCLOSED = \_\_\_\_\_

Workshop Fees = \$85.00/per person – 4-H leader (teen leader)  
 \$110.00/per person - all others adults  
 \$100.00/Shotgun Games (bring your own ammo (flat of shells)  
 \$75 a flat of 250 shells if we provide them.  
 \$10.00/per person late registration fee (after deadline)  
 Workshop fees include a county fee, instructor expenses,  
 expendable supplies, curriculum, breaks and two meals on  
 Saturday.

**Return to: Workshop site host by  
the deadline date.**

Contact the site host for lodging options.

**If you've sent your completed registration and payment to the above address by the deadline, you may consider yourself registered for this workshop. Confirmation letters will not be sent. If a discipline is full, you will be contacted (a maximum of 20 participants per discipline).**



## DIRECTIONS TO WORKSHOPS

**Elbert County – Elbert County Fairgrounds** – Coming from the north, take I-25 south until you reach the CO 470 W/E 470 Tollway Exit 194. Take a left to E-470 Tollway (portions toll) and head east. Go approximately 11 miles on E-470 until you come to Parker—take Exit 5 (Parker Rd. & CO 83) turn left and head south on CO 83 until you come to Franktown. At the stoplight turn left on CO 86. Head east on CO 86 for approximately 16 miles until you reach Kiowa. CO 86 turns into Comanche Ave. Follow Comanche Ave. for two big long city blocks until you come to Ute Ave. Turn north on Ute Ave., (also called the Kiowa/Bennett Rd.). Go approximately two big city blocks and turn left into the entrance of the fairgrounds. Follow the road north to the farthest building to the north which is the Ag Bldg.

Coming from the south, take I-25 north until you reach Castle Rock Exit 182 and turn right on Park St. Follow Park St., for approximately two blocks and turn left at the stoplight on 5th St., (CO 86). Head east on CO 86 for approximately 23 miles until you reach Kiowa. In Kiowa, CO 86 turns into Comanche St. Go approximately two big city blocks until your reach Ute Ave. Turn left (north) and go approximately two big city blocks and turn left into the Elbert County Fairgrounds entrance. Follow the road north to the farthest building north which is the Ag Building.

The Elbert County Fairgrounds also has camper hookups available for those who wish to bring their campers. Water and electricity is \$10 per day. There are showers available in the Ag Building for your use. If you are interested in bringing your camper to this workshop, contact Connie Cecil at the Elbert County Extension office, PO Box 189, Kiowa, CO 80835, (719) 541-2361 to obtain a Camper Space Occupancy form.

**Fremont County – Canon City – Fremont County Fairgrounds** – From either direction (east or west) into Canon City, turn south on 9<sup>th</sup> Street. (Loaf & Jug on corner, three banks on other corners). Go approximately 2 miles on 9<sup>th</sup> Street. When road curves to the left, at the corner of Lakeside Cemetery, road jogs around stop sign and continues on south, along the west side of cemetery. Go to end of road (approximately 2 city blocks) turn right into Canon City Rodeo Grounds. Call will be in the long white building with the 4-H clover on the doors.

**Longmont – Boulder County Fairgrounds** – Take exit 240 for Longmont, Highway 119. Head west on Highway 119 for about 7 miles. Turn right onto Nelson Road. There are signs that say “*Boulder County Fairgrounds*” Turn right into the fairgrounds. Barn A is directly east of the Exhibit building, which is clearly marked.

**Montrose/Ouray County – Montrose – Friendship Hall – Montrose County Fairgrounds** – From US 50 East, turn left on San Juan Avenue and continue for approximately one mile. Turn right on 2<sup>nd</sup> Street and continue for three blocks, Friendship Hall will be on your right.

From US 50 West, turn right at second light, San Juan Avenue, stay on San Juan for two blocks and turn left on 2<sup>nd</sup> Street. Stay on 2<sup>nd</sup> Street for three blocks. Friendship Hall will be on your right.

**SEA – Eads – From Pueblo:** (approximately 120 miles and 2.5 hours). Take US Highway 50 east toward La Junta. Take a left at Colorado Highway 96 east. Turn left at Colorado Highway 71, North Colorado 96. Turn right onto Colorado Highway 96 east. Turn left onto US Highway 287. Turn left on Kiowa County Road S. Turn right onto Fairgrounds Road.

**From Limon:** (approximately 85 miles and 1.5 hours) .Take US Highway 287 South. Turn right onto Kiowa County Road S. Turn right onto Fairgrounds road.

**Washington County – Akron – Washington County Gun Club/Shooting Range** – On County Road BB (first county road west of Akron) – 1 ½ miles south of Highway 34.

**Grand County – Kremmling – Grand County Fairgrounds in Kremmling.** From Silverthorne (Highway 9) travel into town to 10<sup>th</sup> street (turn right). At top of hill turn right into fairgrounds. The CSU Extension Hall has a sign out front.

From Highway 40 turn south onto 11<sup>th</sup> Street. The Fairgrounds are straight ahead. The address is 210 11<sup>th</sup> Street.

**Eagle – Eagle County Courthouse @ 550 Broadway** – Off I-70, take the Eagle exit #147. Turn South onto Eby Creek Road. Enter roundabout and take first exit onto Grand Avenue/US-6. Take the second left onto Broadway. Go all the way to the end of Broadway and turn left onto Fifth Street. You will see the Courthouse on your right.

**To Shooting Range** – Get back on I-70 heading west. Go seven miles and take Exit 140 toward Gypsum. Turn right onto US-6. Take the next left immediately after the I-70 on-ramp. Go approximately 1 ½ miles and shooting range will be on your right.



## COLORADO STATE 4-H SHOOTING SPORTS WORKSHOP AGENDA

— Contact your site host for lodging options and directions to the training site. —

### Friday

- 6:00 p.m. Registration and Check in
- 6:30-9:00 p.m. Group Session:  
Introductions  
Overview  
Developing a Shooting Sports Program  
Basic Instructional Methods
- 9:00-9:30 p.m. Introduction to Disciplines

### Saturday

- 8:00 a.m. Discipline Group- Breakout  
Archery Range Safety Officer  
Muzzleloading Rifle  
Pistol Shotgun/Trap
- 12:00-1:00 p.m. LUNCH
- 1:00-5:30 p.m. Discipline Groups & Cross Training
- 5:30-6:30 p.m. Dinner
- 6:30-9:00 p.m. Discipline Groups

### Sunday

- 8:00-9:00 a.m. Discipline Review/Testing
- 9:00-9:30 a.m. Projects, State Fair, Campout
- 9:30-11:00 a.m. Risk Management
- 11:00 a.m. Closing Announcements & Evaluations

**Adjustments in the Agenda may be made due to weather or class size.**