

Completed forms are due by October 15. Mail or E-mail to your State
4-H Shooting Sports Program Coordinator:

4-H Shooting Sports Annual Instructor Report County Summary

County Submitted by:

Address

For Report Year October 1, 20 to September 30, 20 E-mail:

Please indicate the **number of youth contacts & hours** involved in events and activities instructed in your county:

Shooting Discipline	4-H Clubs		Non-4-H Program		SS Related Camps		SS Related Events & Fairs		Promotional Events: Jakes, etc.		Total 4-H members plus youth contacts by discipline
	# of 4-H Members Enrolled Annually	# of Meetings/ Avg. length of meetings	# of Contacts Annually	Length of contact	# of Contacts Annually	Length of contact	# of Contacts Annually	Length of contact	# of Contacts Annually	Length of contact	
Archery											
Rifle											
Shotgun											
Muzzleloader											
Pistol											
Hunting/Wildlife											
Hunter Safety Programs Sponsored											
Total											

Number of 4-H shooting sports instructors in your county

Number of 4-H members enrolled in shooting sports in your county