

Completed forms are due to the Extension professional in charge of 4-H in your county by **October 1** each year. Mail or fax to:

4-H Shooting Sports Annual Instructor Report Club/Local Level

County Name

Address

Date/year certified

For Report Year October 1, 20 September 30, 20

No teaching to report this year (x) E-mail:

Please indicate the **number of youth contacts & hours** involved in events and activities you instructed:

Shooting Discipline	4-H Program		Non- 4-H Program		SS Related Camps		SS Related Events & Fairs		Promotional Events: Jakes & etc.	
	# of 4-H Members Enrolled Annually	# of Meetings/Avg. length of meetings	# of Contacts Annually	Length of contact	# of Contacts Annually	Length of contact	# of Contacts Annually	Length of contact	# of Contacts Annually	Length of contact
Archery										
Rifle										
Shotgun										
Muzzleloader										
Pistol										
Hunting/Wildlife										
Hunter Safety Programs Sponsored										

List all 4-H Shooting Sports Instructors/Leaders who are involved in these programs or events:

Name	Address	Discipline	# Hours

Instructor's Signature _____

Date: